



MENGEL'S 'MINDERS: HAPPY HOLIDAYS!!!



www.ojrhsband.com

- 1. MARCHING BAND BANQUET:** Our annual marching band banquet will be on Thursday, Nov. 7th starting with dinner at 6:00pm in the HS Cafeteria. All band members, families, and instructors are invited to the banquet. This is always a FUN night with great food and it gives us all a chance to recognize our accomplishments, our seniors, and celebrate our terrific season.
(SPECIAL NOTE: *Due to the large number of band seniors, we will have a separate night for Senior Gifts this year which will be on Tuesday, Nov. 12th at 6:00pm.*)
- 2. SPRING BAND TRIP TO DISNEY/UNIVERSAL - DEPOSIT #2:** The plans for our spring band trip to Orlando are in full swing! The 2nd trip deposit in the amount of \$565.00 is due on Friday, Nov. 22nd. Attached here is the "Student Account Withdrawal Form" if any of you would like to use funds from your student fundraising account towards your trip payment.
- 3. DISTRICT BAND AUDITIONS:** For any 10th through 12th grade band member who wants to audition for district band - district band auditions will take place Saturday, Nov. 23rd at West Chester Rustin High School. We will leave OJR at 7:15am on a bus. (PLEASE NOTE: bus transportation will be provided TO the auditions in West Chester, but everyone will need to make arrangements to be picked up that day in West Chester when your audition is complete.) District band includes the best student musicians from all schools in Chester, Philadelphia, and Delaware counties and is an AWESOME opportunity and experience. Anyone auditioning for district band needs to turn in \$4.00 at this time to cover your registration cost.
- 4. HOLIDAY CONCERT:** Our annual OJR Holiday Concert is scheduled for Thursday, Dec. 19th at 7pm in the high school auditorium and will feature the concert band, jazz band, and orchestra. Hope to see all band families on the 19th for what promises to be a great night of holiday music! Tell your neighbors and friends that everyone is invited - admission is free to the public. (Dress for Band Members: Guys -Dark Slacks & Shoes, White Dress Shirt, Tie / Gals: Dark Dress or Dress Outfit, Etc.)
- 5. THANKS FOR ALL OF THE SUPPORT THIS FALL:** A big THANK YOU to all of our terrific OJR Band Parents who supported us this fall throughout our marching band season. From uniform distribution, to equipment management, to prop design & construction, to sewing flags, to handing out band camp dinners, to managing the sound system, to organizing band spirit wear, to chaperoning all of our games and events, to video-taping our performances, to working the concession stand at home games, to helping with fundraisers, and much more, a small community of parents & band supporters always come together to support the band in the fall and we are very thankful and appreciative of everyone's help!
- 6. PRIVATE LESSONS:** Now that marching band is almost over it is a great time to think about starting private lessons on your instrument. Private lessons absolutely make the difference when it comes to enhancing your musical skill level, qualifying for solos and other opportunities, etc. There are many good teachers in our area to take advantage of. Attached here is a list of private lesson teachers in our area for your reference.

SCHEDULE UP THROUGH THE HOLIDAYS

- 11/1/19 **AWAY FOOTBALL GAME (Garnet Valley)**
 - Report 4:15pm
 - We perform at Halftime
 - Return to OJR approx. 10:45pm
- 11/7/19 **MARCHING BAND BANQUET - 6:00pm - HS Cafeteria**
See attached sheet which indicates what you are asked to bring.
- 11/12/19 - Band Parent Monthly Meeting - 7:00pm - MS Band Room
 - Cheesecake Fundraiser Pickup in Band Room - Evening
 - Senior Gift Night - Auditorium - 6:00pm
- 11/20/19 **OJR BAND NIGHT AT TEXAS ROADHOUSE IN ROYERSFORD**
- 11/22/19 **FLORIDA BAND TRIP DEPOSIT #2 DUE - \$565.00**
- 11/23/19 **DISTRICT BAND AUDITIONS**
- 12/9/19 **JAZZ BAND PERFORMANCE - Sen. Citizen Luncheon**
(Performance at 12:00pm - bring your jazz band jackets to school)
- 12/10/19 **BAND PARENT MONTHLY MEETING - 7:00pm MS Band Room**
- 12/14/19 **JAZZ BAND HOLIDAY PERFORMANCE AT COVENTRY MALL**
Two Shows - 12:00pm and 1:30pm - Food Court
- 12/19/19 **ANNUAL HOLIDAY CONCERT - 7:00pm - HS AUDITORIUM**

TALES FROM BAND CAMP

[HTTP://WWW.TALESFROMBANDCAMP.COM](http://www.talesfrombandcamp.com)



GABROWN

12/18/2003

PRIVATE LESSON TEACHERS

POTTSTOWN AREA (Or Close By)

(Update 4/6/19)

FLUTE:

1. Dr. Lynne Cooksey 610-469-2518
2. Sheila McIntyre 610-469-5663
3. Dr. Emily Newbold 610-647-2219
4. Ann Cusano 610-207-9293
5. Valerie Gray 484-300-1484
6. Eric Emrick 610-323-0561
7. Stuart Best 610-827-0956
8. Rachel Ficca 484-941-4835

OBOE/BASSOON:

1. Ann Cusano 610-207-9293
2. Nancy Gaspari 610-792-3595
3. Kim Webster 610-916-4909
4. Jill Haley 610-370-1679
5. Carol Schwanger 610-367-0033 (bassoon)

CLARINET:

1. Phil Forlano 610-458-5191
2. Ann Cusano 610-207-9293
3. Marge Richie *Call the Hill School*
4. Carol Satson-Gore 610-489-3676
5. Phil Forlano 610-594-9636
6. Pat Frederick 610-873-6852
7. Stuart Best 610-827-0956
8. Bob Schwanger 610-906-2428
9. Ryan Gerberich 215-272-7549

SAXOPHONE:

1. Bridgette Horning 484-624-7753
2. Mollie Larkin 610-220-2682
3. Phil Forlano 610-594-9636
4. Eric Emrick 610-323-0561
5. Stuart Best 610-827-0956
6. Philip Covelli 610-933-1097
7. Bob Schwanger 610-906-2428
8. Ryan Gerberich 215-272-7549

GUITAR:

1. Rick Taylor 610-913-7225
2. Isaac Strader 304-677-5365

TRUMPET:

1. Rob Skoniczin 610-913-6783
2. Kevin Rosenberry 610-970-5538
3. Dr. Jann Huggens 610-469-5820
4. Brian Kuszyk 215-368-5973
5. Rob Diener 484-686-8195
6. Bob Wagner 610-469-9650
7. Amanda Ficca 484-942-8929
8. Gary Van Horn 610-469-0490

FRENCH HORN:

1. Sally Heist 610-385-3815
2. Erin Sweetsir-Mills erinsweetsir@gmail.com
3. Mary Nason 610-718-5676
4. Liz Pfaffle 812-219-3426

TROMBONE:

1. Henry Yorgey 610-310-6925
2. Gail Glass 484-302-5948
3. Brian Schultz 610-948-4541
4. Ian Shafer 610-489-3676
5. Mark Brumbach 610-689-5347

BARITONE/EUPHONIUM:

1. Henry Yorgey 610-310-6925
2. Gail Glass 484-302-5948
3. Brian Schultz 610-948-4541
4. Ian Shafer 610-489-3676
5. Mark Brumbach 610-689-5347

TUBA:

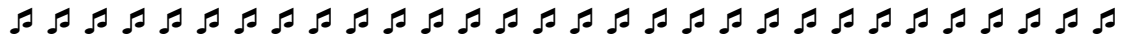
1. Brian Schultz 610-948-4541
2. Ian Shafer 610-489-3676
3. Mark Brumbach 610-689-5347

PERCUSSION:

1. Isaac Strader 304-677-5365
2. Dan Herbein 484-553-5379
3. Ben Herbein 484-553-5379
4. David Stauffer 610-906-4206

BAND BANQUET INFORMATION

Thursday, November 7th, 2019 ~ 6:00pm High School Cafeteria



If you plan to attend the banquet, **please bring the following with you:**

EVERYONE: One covered dish of your choice. Suggestions include pasta, chicken, potatoes, pizza, meatballs, sandwiches, salads, vegan / vegetarian options, etc. A wide selection is always welcome. Don't be afraid to be creative!

- IN ADDITION TO YOUR COVERED DISH-

WOODWINDS: In addition to your covered dish, please bring NON-DIET drinks (i.e., soda, tea, lemonade, etc.)

DRUMLINE: In addition to your covered dish, please bring DIET drinks and WATER (i.e., Diet Pepsi, Coke Zero, etc.)

BRASS & COLORGUARD: In addition to your covered dish, please bring along a dessert. PLEASE NOTE: No desserts with peanuts due to allergies.

**AUTHORIZATION TO USE FUNDS FROM
INDIVIDUAL STUDENT FUNDRAISING ACCOUNTS**

OJR HS Marching Unit ORLANDO TRIP 2020

PAYMENT #2 - \$565.00

Due on or before November 22, 2019

(Return this form to Mr. Mengel **ONLY** if you want to use money in your fundraising account.)

Student Name _____

_____ I would like to use \$_____ from my MPO Student Account.

(Check) \$ _____ + (Student Account) \$ _____ = \$ 565.00

Please make all payments in checks and payable to: **“OJR MPO Band Chapter”**

Parent Signature _____ Date _____

Any questions about student account e-mail: tmengel@ojrsd.com